**Sunday July 29, 2012 noon- until**

**NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**My GCITA level: \_\_\_\_ Beginner \_\_\_ 3.0 \_\_\_ 3.5 \_\_\_ 4.0 \_\_\_ 4.5 \_\_\_ 5.0**

**My Partner is:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **I need a partner**

**I’d like to play a match with:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **I’d like to enroll in the Beginner’s Clinic ($15 per player does not include Lunch)**

 **\_\_\_\_ 10am-11:30am` \_\_\_\_ 1:30-3pm (For Kids) \_\_\_\_ 3:30-5pm `\_\_\_\_ 5-7:30pm**

**\_\_\_\_ Number of Tennis Marathon Passes ($15 each Includes Lunch)**

***Provide names, phone numbers and emails of additional players.***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ **Additional guests for Lunch only ($10 per person) … lunch served noon-2:30pm**

**DONATIONS**

**Donors are invited to the Celebrity Meet and Greet noon-1pm. Celebrity Matches are 1pm-3:30pm.**

**I’d like to make the following matching donation to the Student Activity Foundation/Cincinnati Public Schools (CPS) to help develop an Inner City High School Tennis Team.**

\_\_\_\_ **$25 Cynthia Butler**  \_\_\_\_\_  **$100 Judge Fanon Rucker**

\_\_\_\_ **$50 Mel Cate** \_\_\_\_\_ **$200 Cincinnati City Manager Milton Dohoney**

\_\_\_\_ **$75 Bonnie Baker \_\_\_\_\_ OTHER $\_\_\_\_\_\_\_\_\_**

**Make checks payable to the *Student Activity Foundation/CPS.* It’s tax deductible**

**Marathon registrations required. Pay by cash or check when you come. Marathon registrations may be faxed to: (513) 281-0208. Bring or mail charitable donations to: P. O. Box 37620   Cincinnati, OH 45222**

***\*In case of rain, call 513/834-6032 for day-of-event updates.***

**2012 TENNIS MARATHON**

**Registration Form**

**WEEKEND**

**WARRIORS**

